## Dover Select Board Meeting Agenda Dover Town Office Tuesday, August 15, 2023

	The meeting will take place in person at Dover Town Office and via Zoom	
	Please Note: content time is an estimate only	
	Zoom sign in details below: Join Zoom Meeting	
	https://us02web.zoom.us/j/86800444071?pwd=RIU2WDQ0cDM3d3AwSGREeFNON2tnQT09	
	Meeting ID: 868 0044 4071 Password: 052648 Dial in: 929 205 6099	
Regular Meeting Call to Order		
I.	Public Comments:	6:30 PM
П.	New Business:	6:40 PM
	<ul> <li>A. Renew Memorandum of Understanding Agreement with Somerset (Rickey Harrin</li> <li>B. Review Sullivan, Powers Audit Agreement</li> </ul>	gton)
III.	Unfinished Business:	6:50 PM
	A. Revisit GMP Request for Approval for Work in East Dover ROW (Tim Jones)	
IV.	Highway:	7:00 PM
	A. Review Quotes for Purchase of Shipping Container at Town Garage	
V.	B. Review Road Crew Applicants Economic Development:	7:10 PM
۷.	A. STR/LTR Sub-Committee Information Availability/Meeting Recap	7.101 M
VI.	Fire Dept.:	7:20 PM
	A. Fire Dept. Personnel Recognition	
	B. Post Flood Update	
	C. Fire Dept. Update	- 40 - 514
VII.	Local Liquor Control:	7:40 PM
	<ul> <li>A. Liquor License Applications:</li> <li>Special Event Permit for Mt Snow Block Party, Aug 18:</li> </ul>	
	A. The Switchback Beerworks, Inc.	
	<ul> <li>Special Events Permits for Wine &amp; Harvest Festival, Sept 23:</li> </ul>	
	A. Cold Spring Spirits LLC	
	B. Fable Farm Fermentory LLC	
	C. Vermont Vines on the River LLC	
	D. Snow Republic LLC	
	E. Vermont Vermouth LLC	
VIII.	Consent Agenda:	7:45 PM
	<ul> <li>A. Approve the Minutes of July 31 and August 1, 2023</li> <li>B. Approve the Warrants of August 5, 2023 for \$264,448.71</li> </ul>	
IX.	<b>FYI:</b>	7:50 PM
	A. Concerts in the Park:	
	<ul> <li>The Miles Band Aug 16 at 6pm</li> </ul>	
	<ul> <li>Erica Reynolds Band Aug 20 at 2pm</li> </ul>	
	<ul> <li>Miss Paula &amp; The Twangbusters Aug 27 at 2pm</li> </ul>	
	B. Board of Civil Authority, Aug 17 at 6pm	
	C. Town Fair September 26 & 27, South Burlington	
	<ul> <li>D. Thank You Letter from Windham County Humane Society</li> <li>E. Thank You Letter from Shires Housing (SASH)</li> </ul>	
X		
Х.	Liaison Reports:	7:55 PM
XI.	Executive Session as needed:	8:00 PM

XII. Adjournment: