

**Dover Select Board
Meeting Agenda
Dover Town Office
Tuesday, April 4, 2023**

The meeting will take place in person at Dover Town Office and via Zoom
Please Note: content time is an estimate only

Zoom sign in details below:

Join Zoom Meeting

<https://us02web.zoom.us/j/86800444071?pwd=RIU2WDQ0cDM3d3AwSGREeFNON2tnQT09>

Meeting ID: 868 0044 4071

Dial in: 929 205 6099

Password: 052648

Regular Meeting Call to Order

- | | | |
|--------------|---|----------------|
| I. | Public Comments: | 6:30 PM |
| II. | Planning Commission: | 6:40 PM |
| | A. Acceptance and Signing of Municipal Grant Award | |
| III. | Highway: | 6:50 PM |
| | A. Permission to Order New Backhoe | |
| | B. Annual Financial Plan – Town Highways | |
| IV. | Police: | 7:00 PM |
| | A. Discuss Section 8a. of Personnel Policy | |
| V. | Assessor: | 7:10 PM |
| | A. Recommendation on New Hire for Assessor Clerk Position | |
| VI. | New Business: | 7:15 PM |
| | A. Response to Letter from Sugarmill Village Board of Directors | |
| | B. DRB Alternate Appointments (Sarah Hyde & Jack Conway) | |
| VII. | Unfinished Business: | 7:25 PM |
| | A. Response to Hazard Mitigation Questions | |
| | B. Update on DVR & Rescue Inc. | |
| VIII. | Economic Development: | 7:35 PM |
| | A. Town Forest Dedication Plaque Mounting | |
| | B. Event Sponsorship Program Request - SVDVCOC Independence Day Fireworks | |
| | C. Quarter 3 Economic Development Update | |
| | D. Annual Program Review and Approval | |
| IX. | Local Liquor Control: | 7:45 PM |
| | A. Liquor License Renewals: | |
| | • 1 st & 3 rd class licenses & Outside consumption permits for: | |
| | ○ TAC Associates d/b/a TC's | |
| | ○ TTR LLC d/b/a Two Tannery | |
| | ○ Sugar Maple Inn (1 st & 3 rd only) | |
| | • Outside consumption permits for Mt Snow: Cuzzins, Sundance Lodge, Carinthia Base Lodge, Harrimans | |
| X. | Consent Agenda: | 7:50 PM |
| | A. Approve the Minutes of March 21, 2023 | |
| | B. Approve the Warrants of March 25, 2023 | |
| XI. | FYI: | 7:55 PM |
| | A. Planning Commission April 10 and 24 at 6:30pm5 | |
| | B. Trails & Rec Committee April 11 at 6:30pm | |
| | C. DRB Hearing April 13 at 7pm | |
| | D. Open Mic Nights, April 12 and 26 at 6pm | |
| XII. | Liaison Reports: | 8:00 PM |
| XIII. | Executive Session for Personnel (Rich Werner, WDFD) | 8:05 PM |
| XIV. | Adjournment | |